



# 11<sup>TH</sup> Annual Licking County Fraternal Order of Police Lodge #127 Golf Outing

**Where:** Licking Springs Trout Club  
(2550 Horns Hill Rd. Newark Ohio)

**When:** Friday May 28<sup>th</sup>, 2010  
Shotgun start at 8:00 AM and 1:00 PM  
Morning Registration to begin @ 7:00 am

**Cost:** \$60.00 - Person/\$240.00 - Team

## Benefiting the Licking County Fraternal Order of Police Lodge #127

**ATTN:** All FOP/FOPA members, friends, and relatives! **(THIS EVENT IS OPEN TO THE PUBLIC)** We ask that you mark your calendars and plan to attend this **fun** and **fundraising** event. We had another outstanding success last year and hope to continue with our efforts to assist with the improvements to our new Lodge. So get your foursome committed and let's have a great time. The meal will consist of a 14 ounce strip steak provided by Dave Rhodes (Newark City Council-At-Large) and prepared with all the fixings by Eric Mason of the Grille on 21<sup>st</sup>. There will be a meal served after each flight. There will be door prizes, and a 50/50, as well as prizes for closest to the pin, longest putt and longest drive in the fairway. Alcoholic and non-alcoholic beverages will be available on the course.

**Attendance permitting we are operating a two flight system of 27 Teams each again this year. There will be a shotgun start at 8:00 AM and 1:00 PM. Pick your flight, but remember – payment in full guarantees your team's spot and preferred flight, until the flight is full. Also don't forget to give us your T-shirt size!**

Any questions about the outing can be answered by calling the FOP office, Wednesdays, 8:00am to 4:00pm (740-345-4831). Or Golf Outing Chairperson Steve Baum at 740-670-7218  
**(Make checks payable to: FOP 127)**

Please register your team members on this form and send your entry fee to:  
**Licking County FOP Lodge #127, PO Box 944, Newark, Ohio 43058**  
Please mark your envelope **GOLF OUTING 2010**

Golfer #1 \_\_\_\_\_ Shirt Size \_\_\_\_\_ Golfer #2 \_\_\_\_\_ Shirt Size \_\_\_\_\_  
(Team Captain) Contact phone # \_\_\_\_\_  
Golfer #3 \_\_\_\_\_ Shirt Size \_\_\_\_\_ Golfer #4 \_\_\_\_\_ Shirt Size \_\_\_\_\_

**Preferred Flight**    **MORNING**    **AFTERNOON**  
**(PLEASE CIRCLE ONE)**

**Please mark your shirt size next to your name!!!!**  
To guarantee shirt size; entry must be turned in no later than May 15<sup>th</sup>.